

FORM 2C
(See rule 4)
NOMINATION PAPER
Election to the Council of States
PART I

Recent stamp size
(2 cm x 2.5 cm)
photograph in
white/off white
background with
full face view.

We hereby nominate as a candidate for election to the Council of States :

Candidate's Name [father's/mother's/husband's
name] His postal address

His name is entered at S.No. in Part No. of the electoral roll for
the Assembly/*Parliamentary constituency.

We declare that we are elected members of the Legislative Assembly of
electoral college for and our names are entered as indicated below in the list maintained under
section 152 and we append our signatures below in token of subscribing to his nomination:

Particulars of the proposers and their signatures

Sl.No.	Sl.No. as entered in the list maintained under section 152	Full Name	Signature	Date
1	2	3	4	5
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
**10.				

* For Jammu and Kashmir only.

** There should be ten per cent. of the elected members of the Legislative Assembly or ten per cent. of the members of the electoral college or ten members concerned, whichever is less, as proposers.

I, the above-mentioned candidate, assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State.
- (b) I have completed years of age ;
- (c) I am set up at this election by the party ;
- (d) my name and my [father's/mother's/husband's name] have been correctly spelt out above in
..... (name of the language); and
- (e) to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill
the seat in the Council of States.

I also declare that I have not been, and shall not be, nominated as a candidate at the present biennial election/
bye- elections being held simultaneously, to the Council of States for more than two seats.

Date

Signature of the candidate

PART II

(To be filled by the candidate)

- (1) Whether the candidate -
 - (i) has been convicted -
 - (a) of any offence(s) under sub-section (1); or
 - (b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
 - (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information :-

- (i) Case/First Information report No./Nos.
 - (ii) Police station(s) District(s) State(s)
 - (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
.....
 - (iv) Date(s) of conviction(s)
 - (v) Court(s) which convicted the candidate
 - (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
 - (vii) Date(s) of release from prison
 - (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
 - (ix) Date and particulars of appeal(s)/application(s) for revision filed
 - (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
.....
 - (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
.....
 - (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
 - (a) Date(s) of disposal
 - (b) Nature of order(s) passed
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? (Yes/No)
- If Yes, details of the office held
- (3) Whether the candidate has been declared insolvent by any Court? (Yes/No)
- If Yes, has he been discharged from insolvency
- (4) Whether the candidate is under allegiance or adherence to any foreign country?(Yes/No)
- If Yes, give details

- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? (Yes/No)
- If Yes, the period for which disqualified
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? (Yes/No)
- If Yes, the date of such dismissal
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? (Yes/No)
- If Yes, with which Government and details of subsisting contract(s)
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share? (Yes/No)
- If Yes, with which Government and the details thereof
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act (Yes/No)
- If Yes, the date of disqualification

Place :

Date :

Signature of the candidate

Part III

(To be filled by the Returning Officer)

Serial No. of Nomination Paper

This nomination was delivered to me at my office at (hours)
on (date) by the candidate/proposer (Name).

Date

Returning Officer.

NOTE- Wherever alternative is provided score out the word(s) not applicable.

PART IV

Decision of Returning Officer accepting or rejecting the Nomination Paper.

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and, decide as follows:-

.....
.....
.....
.....
.....

Date

Returning Officer.

Perforation -----

PART V

Receipt of Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the nomination paper)

Serial No. of Nomination Paper

The nomination paper of a candidate for election to
the Council of States by the elected members of the Legislative Assembly of
(State)/Members of the Electoral College of (State)/was delivered to me at my
office at (hour) on (date) by the candidate/
proposer (Name). All nomination papers will be taken up for scrutiny
at (hour) on (date) at (place).

Date

Returning Officer(s)